

Name

U.S. Department of Labor Office of Labor-Management Standards Washington, OC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

Through: 12 / 31 / 04

LM # 1005599

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U-9921

3. Name and address of person filing.

JAMES I. DAVIS

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

## Amended LM-30

2. Fiscal Year Covered From:

01/ 01/04

Name SHEET METAL WORKERS

Labor Organization File Number

4. Name, file number, and address of labor organization.

67

210-670-4295

Telephone Number

P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any				
Street 9519 QUICKSILVER	Street 130 AVE DEL REY				
City SAN ANTONIO, TEXAS 78245	City SAN ANTONIO				
State ZIP Code + 4	State TEXAS ZIP Code +4 78216				
5. Position in labor organization. PRESIDENT					
Enter appropriate data below if, during the past fiscal year, you or your spo (except as specified in the exclu	use or minor child directly or indirectly had any of the following interests sions set forth in the instructions);				
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization.	derived income or other economic benefit of on represent.				
6. Name and address of Employer (including trade name, if any).  Name SAN ANTONIO SHEET METAL WORKERS JATC	7.a. Nature of Interest, Transaction, or Income. Salary for teaching evening Apprentice. class, attending teacher training & perdiem				
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street 130 AVE DEL REY	7.b. Arnount. Teaching 708.75  Lost wages teacher training 1237.60  perdiem 120.00				
City SAN ANTONIO,	2066.35				
State TEXAS ZIP Code + 4 78216					
Signature Some Lieux					
15. Signature and verification. The undersigned declares, under penalty of F submitted in this report (including the information contained in any accompanying undersigned's knowledge and belief, true sourcet, and complete. (See the sec	ng documents), has been examined by the signatory and is, to the best of the				

<ol> <li>Name and address of Employer or Labor Relations Consultant (including trade name, if any).</li> </ol>		14.a. Nature of payment.	14.a. Nature of payment.		
		AIR FARE	492.20		
Name		per diem	320.00		
		LODGING.	1075.83		
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street					
City					
State	ZIP Code ~ 4				
13.b. Is the Business an Employer	or Consultant ?	14.b. Amount of payment.	1,888.03		

12.b. Amount,

## ITI/SMOHIT/NEMI/NEMIC LM 10 AND LM 30 INFORMATION

2004

NAME: <u>DAVIS, JIM</u>

FUND	TYPE	DATE	AMOUNT	DESCRIPTION
ITI ITI ITI	MASTER A/C CHECK MASTER A/C	5/22/2004 6/10/2004 6/13/2004	492.20 320.00 1,075.83 /888.0	BASIC B AIRFARE BASIC B PER DIEM BASIC B LODGING